

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS PO. Box 1450 Alexandria, Viginia 22313-1450 www.uspic.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 9535

| | | | | | | | | | |
|---|--------------------------------------|-----------------------------------|--|-------------------|------------------------|---------------------------------------|---------------------------------------|---|-------------|
| SERIAL NUMBI 10/677,840 | ER | FILING DATE 10/01/2003 RULE | 1 | CLASS 404 | GROUP ART UNIT 3671 | | ATTORNEY DOCKET NO. SwBe:RoadM1 | | |
| APPLICANTS | | | | | | | | | |
| | | | | | | | | | |
| Shawn Beamish, Edmonton, CANADA; | | | | | | | | | |
| Kelly Sparrow, Sherwood Park, CANADA; | | | | | | | | | |
| | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| CANADA 2,414,518 01/03/2003 VeriFied | | | | | | | | | |
| | | • | | | | | | | |
| IF REQUIRED, FO ** 05/31/2004 | REIG | N FILING LICENSE GRA | NTED | ** SMALL EN | ALILA, | r* | | | |
| Foreign Priority claimed | 1 | | - | | | | | *************************************** | |
| Foreign Priority claimed yes 27 70 35 USC 119 (a-d) conditions met yes 27 70 Met after Allowance | | | | STATE OR | SH | HEETS | ТО | TAL | INDEPENDENT |
| Verified and Acknowledged Examiner's Signature Initials | | | | COUNTRY CANADA | DR | AWING 3 | CLAIMS 18 | | CLAIMS 3 |
| ADDRESS 26790 LAW OFFICE OF I PMB 1020 15450 SW BOONE LAKE OSWEGO , 97035 | ES FE | N DANA OSTER, LLC RRY ROAD #9 | Littlemann, sydnamistä liiteksi 15 (kann | | | | | | |
| TITLE Road mats | | | | | | | | | |
| | | | | | | ☐ All Fees | | | |
| | | | | | 1.16 Fees (Filing) | | | | |
| FILING FEE | FEES: Authority has been given in Pa | | | er | | ☐ 1.17 Fees (Processing Ext. of time | | | |
| | | to charge/credi for following: | t DEPOSI | IT ACCOUNT | | 1.18 F | | | |
| 385 | | | | | Other | | | | |
| | | | | | | Credit | | | |
| _ Credit | | | | | | | | | |